



# Winchester TAB/CAC

Winchester Community Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

May 29, 2018

6:00 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Kenneth Dayton – Chair John Delibos  
Judith Perez - Vice Chair  
Robert O. Mikes, Jr.

Secretary: Stephanie Hicks, (707) 410-9405, s.hicks58@yahoo.com

County Liaison: Tamara Williams, (702) 455-0560, TGW@ClarkCountyNV.gob

### I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

### III. Approval of May 8, 2018 Minutes (For possible action)

### IV. Approval of Agenda for May 29, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **AR-18-400076 (WS-0029-17)-RESORTS WORLD LAS VEGAS, LLC:**  
**HOLDOVER WAIVER OF DEVELOPMENT STANDARDS SECOND APPLICATION FOR REVIEW** to temporarily waive full off-site improvements (including curb, gutter, sidewalk, lighting, and partial paving) in conjunction with a previously approved resort hotel (Resorts World) on portions of 87.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Resorts World Drive within Winchester. CG/md/ja (For possible action) **06/20/18 BCC**
2. **ET-18-400092 (UC-0492-15)-ALON LAS VEGAS RESORT, LLC:**  
**USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** a High Impact Project; **2)** a resort hotel; **3)** public areas including the casino, showrooms, live entertainment, retail center, indoor and outdoor dining, entertainment, offices, convention, back-of-house, and parking structures; **4)** increase the height of high-rise towers; **5)** associated accessory and incidental commercial uses, buildings, and structures; and **6)** deviations from development standards.  
**DEVIATIONS** for the following: **1)** reduce on-site parking requirements; **2)** allow primary access to outside dining and drinking areas, restaurants, retail buildings and uses from the exterior of a resort hotel; **3)** encroachment into airspace; **4)** alternative landscaping; and **5)** all other deviations as shown per plans on file.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; **2)** reduced setbacks; and **3)** non-standard improvements (landscaping and fencing) within the right-of-way.  
**DESIGN REVIEWS** for the following: **1)** a High Impact Project; **2)** a resort hotel and all associated and accessory uses; **3)** hotel towers and associated low-rise and mid-rise buildings and structures; **4)** low-rise and mid-rise buildings including retail, restaurants, public and back-of-house areas; **5)** water features (man-made lake and decorative water fountains); and **6)** all other accessory and incidental buildings and structures on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.  
Generally located on the northwest corner of Las Vegas Boulevard South and Fashion Show Drive within Winchester and Paradise. CG/al/ja (For possible action) **06/20/18 BCC**
3. **ET-18-400113 (UC-0045-16)-WESTWYNN, LLC:**  
**USE PERMIT FIRST EXTENSION OF TIME** to expand/enlarge the Gaming Enterprise District by approximately 2.5 acres in conjunction with an approved resort hotel (Alon) on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Sammy Davis Jr. Drive and Las Vegas Boulevard South and between Fashion Show Drive and Wilbur Clark Desert Inn Road within Winchester and Paradise. CG/al/ja (For possible action) **06/20/18 BCC**

4. **UC-18-0328-2592 SHERWOOD, LLC:**  
**USE PERMIT** to reduce the front setback for a proposed motel.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce parking; **2)** alternative landscaping and buffering; **3)** alternative parking lot design and layout; **4)** waive applicable design standards; **5)** allow modified driveway design standards; and **6)** permit existing nonstandard improvements to remain within a right-of-way.  
**DESIGN REVIEW** to convert an existing apartment building into a proposed motel on 0.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 and SOSA Overlay Districts. Generally located on the east side of Sherwood Street, 500 feet south of Sahara Avenue within Winchester. CG/dg/ja (For possible action) **06/20/18 BCC**
5. **UC-18-0343-COUNTY OF CLARK (LV CONV AUTH):**  
**USE PERMITS** for the following: **1)** a convention facility/exposition hall; **2)** a public/quasi-public building and facility with accessory commercial uses; and **3)** outdoor live entertainment.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow construction noise levels during nighttime hours (10:00 p.m. to 6:00 a.m.).  
**DESIGN REVIEW** for a convention facility/exposition hall and outside display area on 47.4 acres in a P-F (Public Facility) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Elvis Presley Boulevard within Winchester. CG/pb/ja (For possible action) **06/20/18 BCC**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: June 26, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

**Winchester Community Center:** 3130 S. McLeod Dr., Las Vegas, NV 89121

**Fast & Fresh Dry Cleaners:** 2548 Desert Inn Rd., Las Vegas, NV 89121

**United States Postal Service:** 2478 E. Desert Inn Rd., Las Vegas, NV 89121

**Starbucks:** 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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